

PLEASE FILL OUT EACH SECTION LEGIBLY

| APPLICANT INFORMATION | | | |
|---|--------------------------|-----------------------|------------------------|
| Name of Applicant (Project Leader): | | | |
| Gender : Male □ Female □ | Age Range: -17 \square | 18-29 🗆 30-45 🗆 | 46-60 □ 61+ □ |
| Village or Community: | CI | an: | |
| Are you representing a Group/Organ | nization? YES 🗌 NO | | |
| If yes, what is the name of the Group | /Organization: | | |
| Mailing Address: | City: | State: | ZIP Code: |
| Telephone Number: () | Alterna | te Number: ()_ | |
| Email Address: | | | |
| Is this your first time applying for an | ny grant? YES 🗆 🗆 N | 0 🗆 | |
| Have you received a Micro Grant fro If yes, when? | | • | ears? YES 🗆 NO 🗆 |
| PROJECT INFORMATION | | | |
| Project Title: | | | |
| Physical Location(s) of Project Activi | ties: | | |
| Estimated Number of Participants to | be Involved: | | |
| Estimated Number of Community M | embers to Be Impacto | ed: | |
| Total Award Amount Requesting: \$2 | 2,000.00 □ | | |
| ADDITIONAL INFORMATION | | | |
| How did you hear about the Commu RADIO REWSPAPER FACEBOOK OTHER: | □ EMAIL □ FLYER □ \ | VEBSITE □ FRIENDS/FA | MILY □ NC PRESENTATION |
| Would you like to receive emailed n workshops, events, future projects, | • | | egarding training |
| Are there any workshops/training yo | ou recommend that c | ould help you and otl | ners in agriculture, |



Important Note: Before continuing, please make sure you have read the Request for Proposals and Grant Guidelines Document.

Application Packet Contents. Applicant must complete each of the following sections for the proposal to be considered complete. Only complete applications will be considered for review and award.

- Page 3-5: Proposal Narrative (6 Questions)
- Page 6: Schedule of Completion
- Page 7-8: Budget Line Item and Justification Worksheet
- Page 9: Personal/Other Source(s) Contribution Worksheet
- Page 10: In-Kind Donation Worksheet
- Page 11: Grantee Waiver & Release Form Review and Sign
- Page 12: Release Authorization Form Review and Sign
- Page 13-14: Minimum of Two (2) Letters of Support From key individuals who will support
 your project goals, benefit from the completion of your project, or assist in the completion
 of your project. Letters of Support from the applicant's immediate family members WILL
 NOT BE ACCEPTED. Letters of Support MUST be signed by the individual it is written by.

Consideration. Reference the *Previously Awarded Proposal* document as an example and resource to help complete each application section.

For additional questions or information, please contact

Kyle Nutumya, Natwani Coalition Program Manager

Email: kyle.nutumya@hopifounddation.org

Phone Number: 928 405 9279 Office Number: 928 734 2380

Roberta Sequi Natwani, Coalition Program Associate

Email: roberta.sequi@hopifoundation.org

Phone Number: 928 299 1992

Website: natwanicoalition.org or hopifoundation.org



Answer each question. You may use additional pages if necessary.

| 1. Background : Introduce yourself, who you are (include information about your proposed project), or th organization you represent (if applicable). |
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| 2. Project Narrative: What is your proposed project and its purpose? Why did you choose this project? |
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| asi'nangwa) and the | oject incorporate Hopi values (<i>kyaptsi, Sumi'nangwa, Nami'nangwa, Hita'nangwa,</i> e mission of the Natwani Coalition (<i>to preserve and strengthen the agricultural i and Tewa people</i>)? |
| asi'nangwa) and the | e mission of the Natwani Coalition (to preserve and strengthen the agricultural |
| asi'nangwa) and the | e mission of the Natwani Coalition (to preserve and strengthen the agricultural |
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| asi'nangwa) and the | e mission of the Natwani Coalition (to preserve and strengthen the agricultural |



| Community. Provide measurable results. | Impacts your project will have on the Hopi/Tewa |
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| 6. Sustainability: Describes how expenses not supporefrort will continue after the grant cycle ends. | rted by this grant will be covered and how the project |
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| I,verify that the inforthat by signing this application, I agree to abide by t | rmation stated above is correct and true. I also verify the conditions set forth in the application process. |
| Signature of Authorized Project Leader | Date |



2025 Community Micro Grant Application Packet

Schedule of Completion: The Schedule of Completion should reflect each major activity required to complete the proposed project. It should show when each major project activity will start and end. Briefly state the state activity in the "Project Activities"

| Should show when each | iii iiiajoi pic | Ject activity | will start | |)25 | ne state act | ivity in the "Project A | Tetrories | 2026 | |
|-----------------------|-----------------|---------------|------------|------|------|--------------|-------------------------|-----------|------|-------|
| Project Activities | April | May | June | July | Aug. | Sept. | Nov. Dec. | Jan. | Feb. | March |
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Budget Line Item and Justification Worksheet. You may use additional pages or templates if

necessary. NOTE: Each line item MUST contain a justification.

| Micro-Grant Expenses | # of Units | Unit Rate (\$) | Costs (\$) |
|---|---------------|---------------------|------------------|
| MATERIAL AND SUPPLIES - List material and supply expenses related to the I to complete the proposed project. | Micro-Grant o | nly. Justify why th | e item is needed |
| Line Item: | | \$ | \$ |
| Justification: | | | |
| Line Item: | | \$ | \$ |
| Justification: | | | |
| Line Item: | | \$ | \$ |
| Justification: | | | |
| Line Item: | | \$ | \$ |
| Justification | | | |
| Line Item: | | \$ | \$ |
| Justification | | | |
| Line Item: | | \$ | \$ |
| Justification: | | | |
| Subtot | al Material | and Supplies | \$ |
| EQUIPMENT - List equipment expenses related to Micro Grant only. Justify why project. Reminder: Grant will allow up to \$750 for one equipment item that matched | | | the proposed |
| Line item: | | \$ | \$ |
| Justification: | | | |
| Line Item: | | \$ | \$ |
| Justification: | | | |



| Equipment Continued | | | |
|--|------------------|-------------------|-----------|
| Line Item: | | \$ | \$ |
| Justification | | | |
| | | | |
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| Line Item: | | \$ | \$ |
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| | | | |
| | | | |
| Line Item: | | \$ | \$ |
| Justification: | | | |
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| | | | |
| | Subtota | al Equipment | \$ |
| GAS FOR EQUIPMENT OPERATION - List gas expenses related to Micro Gro | ant only Justify | why the item is r | peeded to |
| complete the proposed project. Reminder: Grant will only allow \$50 for gas equipm | | | reeded to |
| Line Item: | | \$ | \$ |
| Justification: | | | |
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| | | | |
| Line Item: | | \$ | \$ |
| Justification: | | | |
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| | | | |
| Subtotal G | as Equipme | ent Operation | \$ |
| OTHER List and other and other than the Micro Count only Justify why the item | 's resided to a | lete the prop | d io ot |
| OTHER - List any other expenses related to Micro Grant only. Justify why the item | IS needed to c | | |
| Line Item: | | \$ | \$ |
| Justification: | | | |
| | | | |
| | | | |
| Line Item: | | \$ | \$ |
| Justification: | | | |
| | | | |
| Line Item: | | \$ | \$ |
| Justification: | | 7 | 7 |
| , | | | |
| | | | |
| | Sı | ubtotal Other | \$ |
| | J. | abtotal other | 7 |
| | | | |
| TOTAL | . MICRO GR | ANT BUDGET | \$ |



Personal/Other Source(s) Contribution Worksheet. You may use additional pages or templates if necessary.

| PERSONAL/OTHER SOURCE(S) CONTRIBUTIONS | # of Units | Unit Rate (\$) | Costs (\$) |
|--|---------------------|---------------------|---------------------|
| MATERIALS AND SUPPLIES - List any materials and supplies the applicant o cost of each item. | r a separate fundin | ng source will cont | ribute. Include the |
| cost of coorties | | \$ | \$ |
| | | \$ | \$ |
| | | \$ | \$ |
| | | \$ | \$ |
| | | \$ | \$ |
| | | \$ | \$ |
| | | \$ | \$ |
| | | \$ | \$ |
| Su | btotal Material | and Supplies | \$ |
| EQUIPMENT (List any equipment that will be contributed by the applicant or a | separate funding s | ource. Include the | cost of the item) |
| | | \$ | \$ |
| | | \$ | \$ |
| | | \$ | \$ |
| | | \$ | \$ |
| | | \$ | \$ |
| | | \$ | \$ |
| | | \$ | \$ |
| | Subtot | al Equipment | \$ |
| ${\bf OTHER}\ \hbox{-} {\it List\ any\ additional\ contributions\ by\ the\ applicant\ or\ a\ separate\ funding}$ | source. Include the | cost of the item. | |
| | | \$ | \$ |
| | | \$ | \$ |
| | | \$ | \$ |
| | | \$ | \$ |
| | | \$ | \$ |
| | S | ubtotal Other | \$ |
| TOTAL PERSONAL/OTHER | SOURCE(S) COI | NTRIBUTIONS | \$ |



In-Kind (Non-Cash) Donation Worksheet. You may use additional pages if necessary.

| IN-KIND (Non-Cash) DONATIONS | # of Units | Unit Rate (\$) | Estimated Value (\$) |
|---|----------------------------|-----------------------|----------------------|
| MATERIAL AND SUPPLIES - List any In-Kind materials and supplies to complete the proposed project. Include the estimated value of donation ite | | icant or another so | urce to |
| | | \$ | \$ |
| | | \$ | \$ |
| | | \$ | \$ |
| | | \$ | \$ |
| | | \$ | \$ |
| | | \$ | \$ |
| | Subtotal Materia | l and Supplies | \$ |
| EQUIPMENT - List any In-Kind equipment to be donated by the applicant Include the estimated value of donation items. | nt or another source to co | omplete the propos | sed project. |
| medde the estimated value of donation terms. | | \$ | \$ |
| | | \$ | \$ |
| | | \$ | \$ |
| | | \$ | \$ |
| | | \$ | \$ |
| | | \$ | \$ |
| | Subto | tal Equipment | \$ |
| OTHER List any other In-Kind donations by the applicant or another source estimated value of donation items) | ce to complete the propo | osed project. Includ | e the |
| estimated rates of demonstrations, | | \$ | \$ |
| | | \$ | \$ |
| | | \$ | \$ |
| | | \$ | \$ |
| | | \$ | \$ |
| | S | Subtotal Other | \$ |
| TOTAL ESTIMATE | D VALUE OF IN-KINI | DONATIONS | \$ |





"Strengthening Communities through Collaborative Actions"

Release Authorization

The undersigned represents and warrants that he/she has the authority to give and thereby gives The Hopi Foundation the absolute and unqualified right to use, in whole or in part, in whatever manner The Hopi Foundation may desire, including, but not limited to, use for publicity, audiovisual presentation, and/or promotion, any written or photographic materials related to grant profiles, featured stories, and other communications associated with the webpages, newsletters, and other collateral materials obtained through its Programs, events and services.

The Hopi Foundation is hereby given permission to make any editorial changes and/or additions to the materials referred to the paragraph above as it deems necessary or desirable for production purposes.

The undersigned further agrees to defend, indemnify, and hold The Hopi Foundation, their trustees, directors, officers, employees, members, and agents harmless from and against any and all claims and liability that may arise out of any misrepresentation or breach of this warranty.

| Release authorized for: | | |
|--|-------|--|
| Print Name: | _ | |
| Signature: | Date: | |
| Parent/Guardian authorization: (if under 18) | | |
| Print Name: | | |
| Signatura | Date: | |





GRANTEE WAIVER & RELEASE FORM

This form must be signed by or on behalf of each grantee who will participate in or otherwise be involved with The Hopi Foundation-funded projects. If you are unable to read or fully understand this waiver, please speak with the Natwani Coalition Staff for assistance. As a grantee with The Hopi Foundation (herein, the "Foundation") may include community service projects, program assistance, event planning and support, or general clerical support. Grantees under 18 must have this waiver signed by a parent or legal guardian for participation. Any children under Arizona's minimum age for employment are not eligible for grant work unless approved by the Program Director.

I understand that I will be spending the day(s) as a grantee for THE HOPI FOUNDATION and will be participating at my own risk. I acknowledge that my participation is voluntary and does not constitute a condition or requirement of employment. I further acknowledge that the FOUNDATION and other external locations may pose normal yet potential hazards. I attest that I am physically fit and prepared for this work.

I will not create an unsafe situation for other individuals or myself nor will I use any electrical equipment or engage in any task with which I am not completely comfortable. I will abide by all applicable federal, state and local laws, as well as the rules and directions of the FOUNDATION staff and senior volunteers. If I see any situation that I feel is unsafe, I will immediately call it to the attention of the FOUNDATION staff. I understand that I cannot bring any children or young adults with me to participate at the FOUNDATION or other locations.

On behalf of myself, as well as my heirs, executors, administrators and assigns, I hereby forever release, discharge, waive and agree to indemnify and hold harmless the FOUNDATION or its employees or representatives its partners or sponsors, along with their respective officers, directors, agents, employees, contractors, successors and assigns from and against any and all claims of liability, legal or otherwise, including, without limitation for personal injury, loss of property and/or death arising out of or connected in any way with my participation with a FOUNDATION sponsored-project.

I acknowledge that I have read and understand the full contents and effects of the entire release stated in the foregoing paragraphs. Accordingly, I waive and relinquish, any and all rights or benefits that I may have.

I hereby grant THE HOPI FOUNDATION full and complete permission to use audio recordings, photographs, videos and interview footage and quotations from me in legitimate promotions and to further the mission and vision of the FOUNDATION in any and all media now known or hereinafter developed without restriction or compensation.

| | | Grantee or Unde | erage Grantee Guardian Waiver | |
|-----------------|-------------------------|--------------------|---|----------------------------|
| | ntarily without any in- | ducement, assuranc | given up substantial rights by signing this Wai be or guarantee being made to me and I INTEI of all liability by Released Parties to the greate | ND MY SIGNATURE TO |
| Organization: _ | | | | |
| LocalCommun | ity/Village/City: | | Signature of Participant | Date |
| Other: | | | Signature of Parent/Legal Guardian . | Date |
| Address | | | Print Name of Minor Child Participant | Date |
| City | State | Zip Code | Do you affirm that your child or dependent nage requirements for employment? (14 year | |
| Email Address | | | □ Yes, my child may participate □ No, my | y child cannot participate |



LETTERS OF SUPPORT

IMPORTANT REMINDER: LETTERS OF SUPPORT FROM DIRECT FAMILY MEMBERS
WILL NOT BE ACCEPTED. ALL LETTER OF SUPPORT MUST BE SIGNED AND DATED BY THE SUPPORTER OF
THE GRANTEE.

| Name: | |
|--|---|
| Address: | |
| Phone Number: | |
| Briefly in 2-3 paragraphs please explain how you know the applicant and why you support their proposed project. If applicable, note any contributions that you may be committing in support of their proposed project. | |
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| Signature: Date: | |



LETTERS OF SUPPORT

IMPORTANT REMINDER: LETTERS OF SUPPORT FROM DIRECT FAMILY MEMBERS
WILL NOT BE ACCEPTED. ALL LETTER OF SUPPORT MUST BE SIGNED AND DATED BY THE SUPPORTER OF
THE GRANTEE.

| Name: | |
|--|-------|
| Address: | |
| Phone Number: | |
| Briefly in 2-3 paragraphs please explain how you know the applicant ar proposed project. If applicable, note any contributions that you may be proposed project. | |
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| Signature: | Date: |